

AGENDA

BUTLER COUNTY PARKS AND RECREATION ADVISORY COMMISSION

November 18th, 2025

- I. CALL MEETING TO ORDER
- II. MEETING
 - a. APPROVAL OF MINUTES – October 21st, 2025
- III. REPORTS OF REPRESENTATIVES
- IV. REPORT OF DIRECTOR
 - a. Community Conservation Partnership Projects
 - b. Capital Purchase Items
 - c. Local Park Renovation Grants
- V. NEW BUSINESS
 - a. Program/Waterpark Report
 - b. Fees For 2026
 - c. Re-appointment of board members
- VI. NEXT MEETING

January 20th, 2026
- VII. ADJOURN